

2 Cor. 6:14-7:1 mws

V. 14

ἕτεροζυγοῦντες PAPTcpMPN fr. ἕτεροζυγεω

be unevenly yoked, be mismated, not belonging together

to be wrongly or poorly matched in an association, to be mismatched, to be wrongly matched, 'do not be wrongly matched with unbelievers' 'do not attempt to work together with those who are unbelievers' or 'do not become partners with those who do not believe'

ἀπίστοις

without faith, disbelieving, unbelieving, especially of gentiles, with the connotation of evil-doing a person who does not belong to the group of believers in Christ, non-Christian

μετοχή

sharing, participation, 'what have righteousness and lawlessness in common?'

a relationship involving shared purposes and activity, partnership, sharing, 'how can there be a partnership between right and wrong?'

δικαιοσύνη

the quality or characteristic of upright behavior, uprightness, righteousness

the act of doing what God requires, righteousness, doing what God requires, doing what is right

ἀνομία

state or condition of being disposed to what is lawless, lawlessness

to behave with complete disregard for the laws or regulations of a society, to live lawlessly, lawlessness, lawless living

κοινωνία

close association involving mutual interests and sharing, association, communion, fellowship, close relationship, 'what does darkness have in common with light?'

an association involving close mutual relations and involvement, close association, fellowship

φωτὶ

light in contrast to darkness, light

light in contrast with darkness, usually in relationship to some source or light such as the sun, moon, fire, lamp, etc. light, cf. 4:6

σκότος

the state of spiritual or moral darkness, darkness, of darkening by sin, of the state of unbelievers and of the godless

a condition resulting from the partial or complete absence of light, darkness

V. 15

συμφώνησις

a state of shared interests, agreement, of agreement with someone
to come to an agreement with, often implying a type of joint decision, to agree with, agreement,
'do Christ and Beliar agree on anything?'

Βελιάρ

worthlessness, the antichrist is given this name
a name given to the devil or to the antichrist

μερις

share portion, 'what has a believer in common with an unbeliever? Cf. Col. 1:12
part or portion, with the possible implication of a division or significant distinction, share or
portion, 'what does a believer share with an unbeliever?'

πιστῶ

pertaining to being trusting, trusting, cherishing faith/trust, substantive – believing (in Christ), a
(Christian) believer
pertaining to trusting, one who trusts in, trusting

ἀπίστου

see above

V. 16

συγκατάθεσις

agreement, union, 'what agreement is there between the temple of God and idols?'
to work out a joint arrangement, to agree on, to arrange together, joint agreement, mutual
agreement, 'how can God's temple come to a mutual agreement with pagan idols?'

ναῶ

a place or structure specifically associated with or set apart for a deity, who is frequently
perceived to be using it as a dwelling, temple, of a Christian congregation
a building in which a deity is worshiped , temple, sanctuary

εἰδώλων

fabricated/imaged deity, idol, contrasted with the temple of God, i.e. God's people
an object which resembles a person, animal, god, etc. and which is an object of worship, idol,
(image)

ζῶντος

PAPtcpMSG

fr. ζω

to be alive physically, live, of physical life in contrast to death, of beings that in reality are not
subject to death, in this sense it is most comprehensively applied to God
to be alive, to live, life

Ἐνοικήσω FAI1sg fr. ἐνοικεω
live, dwell (in), ‘I will live among them’
to remain in a place defined psychologically or spiritually, to be in, to live in, to dwell in, to reside in

ἐμπεριπατήσω FAI1sg fr. ἐμπεριπατεω
walk about, move
to live or dwell among, to live among, to be with, ‘I will make my home with them and live among them’

λαός
people of God, people
a collective for people who belong to God, people of God

V. 17

διὸ
therefore, for this reason
relatively emphatic marker of result, usually denoting the fact that the inference is self-evident, therefore, for this reason, for this very reason, so then

ἐξέλθατε AAImp2pl fr. ἐξερχομαι
to discontinue an association, depart, ‘come away from among them’
to move out of an enclosed or well-defined area, to go out of, to depart out of, to leave from within

μέσου
pertaining to a position within a group, without focus on mediate position, among, ‘from among them’
a position within an area determined by other objects and distributed among such objects, among, with

ἀφορίσθητε APImp2pl fr. ἀφορίζω
to remove one party from other parties so as to discourage or eliminate contact, separate, take away, passive with middle meaning – be separate
to separate into two or more parts or groups, often by some intervening space, to separate, to set apart from one another

ἀκαθάρτου
pertaining to that which may not be brought into contact with the divinity, impure, unclean, ‘what is unclean’
pertaining to being ritually unacceptable, either as the result of defilement or because of the very nature of the object itself, defiled, ritually unclean

ἄπτεσθε PMImp2pl fr. ἄπτω
to partake of something, with cultic implications, have contact with, touch, of contact with
unclean things, cf. Col. 2:21, quoting Isa. 52:11, Num. 16:26
to touch, with the implication of relatively firm contact, to touch

εἰσδέξομαι FMdepI1sg fr. εἰσδεχομαι
to receive graciously into one's presence, receive, welcome
to accept the presence of a person with friendliness, to welcome, to receive, to accept, to have as
a guest

V. 18

υἱοῦς
a person related or closely associated as if by ties of sonship, son, of one whose identity is
defined in terms of a relationship with a person or thing, of those who are bound to a personality
by close, non-material ties; it is this personality that has promoted the relationship and given it its
character, in a special sense, the devout, believers are sons of God, i.e. in the light of the social
context, people of special status and privilege
a person of any age for whom there is a special relationship of endearment and association, my
child, my dear friend, my dear man, my dear one

θυγατέρας
someone treated as one's daughter, daughter, of God's daughters as children in a transcendent
sense
a woman for whom there is some affectionate concern, daughter, lady, woman

παντοκράτωρ
the Almighty, All-Powerful, Omnipotent (One), only of God
the Almighty, the One who has all power

V. 1

ἐπαγγελίας
declaration to do something with implication of obligation to carry out what is stated, promise,
pledge, offer, God's promise
the content of what is promised, promise

καθαρίσωμεν AAS1pl fr. καθαριζω
to purify through ritual cleansing, make clean, declare clean, of moral and cultic cleansing,
cleanse, purify from sin, 'cleanse oneself from defilement of the body'
to cleanse from ritual contamination or impurity, to cleanse, to purify, purification

μολυσμοῦ

defilement, in sacred and moral context, 'from all defilement of body and spirit, i.e. outwardly and inwardly

a state of defilement, involving both religious and moral aspects, defilement, to be defiled, 'let us purify ourselves from every defilement of the body and the spirit' or '...of everything which might defile the body and the spirit'

σαρκός

the physical body as functioning entity, body, physical body, as substance and living entity
a living body, body, physical body

πνεύματος

a part of human personality, spirit, when used with σαρξ, the flesh, it denotes the immaterial part, 'flesh and spirit = the whole personality, in its outer and inner aspects'

the non-material, psychological faculty which is potentially sensitive and responsive to God, spirit, spiritual, spiritual nature, inner being

ἐπιτελοῦντες

PAPtcpMPN

fr. ἐπιτελω

to bring about a result according to plan or objective, complete, accomplish, perform, bring about, 'bring about sanctification'

to cause to happen, with the purpose of some end result, to accomplish, to bring about

ἁγιωσύνην

holiness, 'to perfect holiness = become perfectly holy'

the quality of holiness as an expression of the divine in contrast with the human, holiness, divine quality

φόβῳ

reverence, respect toward God

profound respect and awe for deity, reverence, awe